

## Salt River Pima-Maricopa Indian Community

## **Meeting Location:**

## **SRPMIC Council Chambers**

## 10091 E. Osborn Road, Scottsdale, AZ 85256

Phone: (480) 362-7400/Fax: (480) 362-7593

COUNCIL MEETING	December 18, 2024
1. 3:00pm ROLL CALL	1. Executive Session (Closed)
2. APPROVAL OF AGENDA	2. Council will confirm the Executive Session agenda.
<ul> <li>3. EXECUTIVE SESSION</li> <li>a. Pavilions Shopping Center</li> <li>b. Presentation</li> <li>c. Meeting Dates</li> <li>d. Board Application Review (SRCCF)</li> <li>e. Office of General Counsel Legal Matters</li> <li>4. 5:00pm ROLL CALL</li> </ul>	<ul> <li>3. This is a closed session.</li> <li>a. Mark Horvath</li> <li>b. Bryan Meyers</li> <li>c. Bryan Meyers</li> <li>d. Council</li> <li>e. Mark Horvath</li> <li>4. Regular Session (Open)</li> </ul>
5. APPROVAL OF AGENDA	5. Council will confirm the Regular Session agenda.
6. BUSINESS/ACTION ITEMS	6. (15 minutes each)
a. Special Thank You to Outgoing Council Member	a. Thank you to Council Member Wi-bwa Grey for her years of service. (01/16/2019 – 12/20/2024)
<ul> <li>b. Artwork for the Early Childcare Education</li> <li>Center (ECEC) Project</li> <li>CM Butler &amp; Dwayne Wilson</li> </ul>	<b>b.</b> An update will be presented on the artwork for the ECEC Construction project.
7. COUNCIL REPORTS	7. Council members will report matters of concern to the Council & Community.
8. ADMINISTRATIVE REPORTS  • Community Manager  • Office of Congressional & Legislative Affairs  • SRPD Report / SRFD Report  • Vice-President Report  • President Report	8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community.
9. COMMUNITY MEMBER COMMENTS	Community Members may sign-in to present their comment.

\*\*ND MEETINGS: Thurs-December 19, Weds-December 25, Thurs-December 26, Weds-January 1, Thurs-January 2